

❧ Meagher County Commissioners ❧
Agenda
Tuesday, October 7th, 2025

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| 8:30 a.m. | Public Comment/Claims/Minutes Review |
| 9:00 a.m. | Sheriff Report-Jon Lopp |
| 9:30 a.m. | Road Report-Jake Kusek |
| 10:00 a.m. | Building Maintenance-Scott Frasier |
| 10:30 a.m. | Final Housing Plan-Cassie Coburn and Great West Engineering |
| 11:00 a.m. | Catalyst for Change-Christy May |
| 11:30 a.m. | FFA to Washington D.C – Meredith Feddes |

Minutes & Claims are available at the Clerk and Recorder's Office. Commissioners' agenda is subject to change. Changes will be posted at the courthouse in the Clerk and Recorder's Office.
