

❧ Meagher County Commissioners ❧
Agenda
Tuesday, October 14th, 2025

8:30 a.m.	Public Comment/Claims/Minutes Review
9:00 a.m.	Cemetery-Kathy Palmer
9:30 a.m.	Sheriff Report-Jon Lopp
10:00 a.m.	Health Nurse Report and Area IV Agency on Aging- Eva Kerr
10:30 a.m.	Board of Health
10:45 a.m.	Sanitation (RFP) -Southwest Montana Consulting, INC
11:00 a.m.	Fire Reorganization Schedule-Burt Hurwitz
12:00 p.m.	LEPC

Minutes & Claims are available at the Clerk and Recorder's Office. Commissioners' agenda is subject to change. Changes will be posted at the courthouse in the Clerk and Recorder's Office.
