

**❧ Meagher County Commissioners ❧**  
**Agenda**  
**Monday, March 9<sup>th</sup>, 2026**

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| 8:30 a.m.  | Public Comment/Claims Review/Minutes Review                           |
| 9:00 a.m.  | Building Maintenance Report- Scott Frasier                            |
| 9:30 a.m.  | Elections Update - Liv West   |
| 10:30 a.m. | Rural Tourism Asset Grant Application- Burt Hurwitz and Cassie Coburn |
| 11:00 a.m. | Mid- Montana Insurance- Jodi Tierney                                  |

Minutes & Claims are available at the Clerk and Recorder's Office. Commissioners' agenda is subject to change. Changes will be posted at the courthouse in the Clerk and Recorder's Office.

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